APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

| Date of filing in State Engineer's Office. FEB 2 6 1990 |
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| Returned to applicant for correction |
| Corrected application filed |
| Map filed |
| The applicant Elizabeth Bowman |
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| Street and No. or P.O. Box No. City or Town |
| State and Zip Code No. |
| waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a |
| copartnership or association, give names of members.) |
| 1. The source of the proposed appropriation is Deer Creek Name of stream, lake, spring, underground or other source |
| 2. The amount of water applied for is 1.0 Second-foot equals 448.83 gals. per min. |
| (a) If stored in reservoir give number of acre-feet. N/A |
| 3. The water to be used for Quasi-municipal and doemstic (approximately 298 ½-acre lots) 4. If use is for: |
| (a) Irrigation, state number of acres to be irrigated N/A |
| (b) Stockwater, state number and kinds of animals to be watered |
| (c) Other use (describe fully under "No. 12. Remarks") |
| (d) Power: |
| (1) Horsepower developed |
| (2) Point of return of water to stream |
| 5. The water is to be diverted from its source at the following point. Northwest Quarter (NW1) South west Quarter (SW1) Section 10, T.20S., Describe as being within a 40-acre subdivision of public R.56E., M.D.M., Clark County, Nevada; S. 30°42'30" W., 2500.65 survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated. |
| feet to the southwest corner of said Section 10. |
| 6. Place of use Southwest Quarter (SW 1/4) Northeast Quarter (NE 1/4), Northwest Describe by legal subdivision. If on unsurveyed land, it should be so stated. |
| Quarter (NW $\frac{1}{4}$) Southeast Quarter (SE $\frac{1}{4}$), Northeast Quarter (NE $\frac{1}{4}$) South- |
| west Quarter (SW $\frac{1}{4}$), and Southeast Quarter (SE $\frac{1}{4}$) Southwest Quarter |
| (SW1) of Section of Section 27, T.20S., R.56E., M.D.M., Clark |
| County, Nevada |
| 7. Use will begin about January 1 and end about December 31, Month and Day Month and Day, of each year. |
| 8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and |
| specifications of your diversion or storage works.) |
| place of use. flumes, drilled well with pump and motor, etc. |
| 9. Estimated cost of works \$5,000.00 |

| 10. | Estimated time required to construct works completed If well completed, describe works. |
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| 11. | Estimated time required to complete the application of water to beneficial use none |
| 12. | Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use. |
| | This permit does not increase the duty or entitlement of water for |
| | lands also covered under Permit 515 or 25422 and excludes the land entitled under Permit 26361 and its subsequent Beneficial Use filed September, 1988; use will be limited to 1,000 gallons per day per |
| | developed lot under this permit. s/William S. Crockett |
| | By WILLIAM S. CROCKETT 4500 W. Oakey Blvd. |
| Cor | mpared_cc/jm Las Vegas, NV 89102 |
| Pro | tested |
| | |
| | OF STATE ENGINEER |
| limi | This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following itations and conditions: |
| 11111 | nations and conditions. |
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| The | e amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to |
| exc | eedcubic feet per second |
| | |
| Wo | rk must be prosecuted with reasonable diligence and be completed on or before |
| Рго | of of completion of work shall be filed on or before |
| App | plication of water to beneficial use shall be made on or before |
| Pro | of of the application of water to beneficial use shall be filed on or before |
| Ma | p in support of proof of beneficial use shall be filed on or before |
| | apletion of work filed IN TESTIMONY WHEREOF, I |
| | State Engineer of Nevada, have hereunto set my hand and the seal of my of of beneficial use filed |
| | office, thisday ofday, |
| | ural map filed |
| Cert | ificate NoIssued |
| THDRA | WN 87 MAR 8 1990 State Engineer |